

TAKING MEASURE TO AVOID LEADING TO DEATH DANGERS

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Abstract

Taking reasons is one of the important topics that captured the attention of the Prophetic Sunnah, through which it was shown that God Almighty is the one who creates for every cause, and that the Islamic religion is an integrated religion. The people, with his words and actions, to adopt the causes, he resisted ignorance of science, and in this research, I tried to give a clear picture of the issue of taking the causes and its relationship to the things that lead to human doom, as mentioned in the hadiths of the Prophet and how to apply them on the ground to obtain an Islamic society free from social ills.

Keywords: Reasons, Salvation, Destruction, Ignorance, Fatwa.

Introduction

Praise be to God, Lord of the Worlds, and blessings and peace be upon our Prophet Muhammad the laws of God Almighty in his universe ,and his family and all his companions, and after that and his law make it imperative for man to take reasons in all matters of his life, because of that in the righteousness of his condition in this world, including what was mentioned in the Holy Qur'an in his saying And whoever does not judge by what God has sent down, then those are the and the noble verse indicates that it is necessary to judge by what God Almighty ⁽¹⁾ unbelievers has revealed, and that taking reasons is necessary, because God Almighty has linked everything ,to causes. With reasons to avoid dangers that lead to destruction) and collecting their hadiths analyzing them and translating their men into an independent research, through which the reader will understand the Prophet's interestp in these matters, and their clarification to people.

Research Significance

The importance and reasons for choosing this research are due to several things, the most :important of which are

- 1-) The desire to live within the scope of the Sunnah of the Prophet to ,and to clarify his gift reform the situation of Muslims .
- 2-) In the Prophetic Sunnah, there are many instructions that the Prophet warned about, which the researcher interested in the Prophetic Sunnah must explain to people in order to benefit which is what the researcher wanted to explain to spread the Prophet's Sunnah , from it .among members of the Muslim community
- 3- Demonstrating the advantages of adopting the causes from the Prophetic Sunnah and presenting them to the reader, to be an incentive for him to work with the causes and avoid .perils, in order to reach a civilized society guided by the guidance of the Prophetic Sunnah

.Surat Al-Ma'idah: Verse 44 (¹)

Research Problem

And because the topic of taking reasons is one of the topics that most people are ignorant of, and I was one of them before going into this research, which the researcher asked me about, to understand what taking reasons is and to go into many details to provide a clear picture to the reader, and I collected the hadiths of this topic and put it under the method of analysis and study. This is what I sought through research

Research method :

The method followed in this research is the analytical method, and my plan in this research was on one topic, consisting of one requirement :

The first requirement: adopting the means to save the nation from perdition

Literature Review

After researching and perusing scientific sources and letters, I found a number of previous studies related to this topic, including:

- 1- .The Sunnah of God in the introduction of reasons, Ali bin Muhammad al-Sallabi
- 2- .Taking Reasons in the Light of the Noble Qur'an, PhD thesis, by Mustafa Iyad Suhail
- 3- Divine Sunnahs in Nations, Groups and Individuals in Islamic Law, by Dr. Abdul Karim .Zidan

..And after

I hope that I have succeeded in collecting the axes of this topic and presenting it in a clear ...way to the honorable reader in order to obtain the desired benefit from our study
....May God bless our master Muhammad and his family and companions and give peace

The first requirement

Taking the reasons for the nation's salvation from perdition

Hadith 36: The ignorant of knowledge

From worshipers, but the science is nurtured by the tribulation of scholars, even if a scientist does not remain, the people took a head of ignorance, and they are asked

Hadith graduation:

,⁽⁵⁾ Imam Ibn Majah ,⁽⁴⁾ Imam al-Tirmidhi ,⁽³⁾ Imam Muslim ,⁽²⁾ included by Imam al-Bukhari

Sahih al-Bukhari: The Book of Knowledge, Chapter: How to Seize Knowledge, 1/31, Hadith⁽²⁾
.No. (100), Book of Holding Fast to the Book and the Sunnah, Chapter: What is Mentioned, No
Sahih Muslim: The Book of Knowledge, the chapter on Raising and Consolidating Knowledge⁽³⁾
.and the Appearance of Ignorance and Sedition at the End of Time, 4/2058, Hadith No. (2673)
Sunan al-Tirmidhi: Chapters of Knowledge, chapter on what has been mentioned in the⁽⁴⁾
.pursuit of knowledge, 5/31, hadith number (2652)
Sunan Ibn Majah: The Opening of the Book on Faith and the Virtues of the Companions⁽⁵⁾
.and Knowledge, Chapter on Avoiding Opinion and Measurement, 20/1, Hadith No. 52

(7) and Imam al-Darimi (6) Imam Ahmad

Judging the speech :

The hadith is true, for it is in the two Sahihs .

Meanings of strange words :

- 1- grasp: to take possession of a thing, that is, to take it or to possess it, and it is according to the gripper is the one who holds the sustenance ,⁽⁸⁾ the extent of the gathering of the palm and other things, and it is one of the names of God, and it was said that the gripper seizes ⁽⁹⁾ souls with death
- 2- ⁽¹⁰⁾ Snatching: That is, to take something out of its place, and to erase it from their chests

The general meaning of the hadith

Prophet(in the honorable hadith) guides us to the virtue of knowledge that leads to knowledge of God Almighty and belief in Him and the (prophet) which is found in the Book and the Sunnah and urges learning from scholars and taking knowledge from them before their death, so the Prophet(ρ) tells us that God Almighty does not He removes knowledge from people and erases it from the hearts of scholars, but knowledge is taken with the death of scholars, and ⁽¹¹⁾ knowledge vanishes and nothing remains of it, because the people of knowledge have died and people take ignorant leaders and judge in the religion of God according to their desires in matters of lawful and unlawful and rules of worship. And transactions, and they issue fatwas without knowledge and ignorance, so they prohibit the permissible and allow the forbidden, so they mislead themselves, and they mislead other people who followed their fatwa, so the ⁽¹²⁾ condition of the Islamic nation deteriorates and this is one of the reasons for its destruction

The Musnad of Imam Ahmad bin Hanbal: The Musnad of the Many Companions, the Musnad⁽⁶⁾ ,of Abdullah bin Amr bin Al-Aas, may God be pleased with them, 11/59, Hadith No. (6511) .Hadith No. 6788/39687 , 11/498, Hadith No. (6896) ,395/11 ,Musnad al-Darimi known as Sunan al-Darimi: Introduction, Chapter on Going to Knowledge⁽⁷⁾ .Hadith No. 245 ,308/1

The Lighting Lamp in ,101 /See: Tahdheeb Al-Lughah: 8/272, and Mashariq Al-Anwar: 1⁽⁸⁾ Gharib Al-Sharh Al-Kabeer: 2/487

See: Al-Hakam and Al-Muhait Al-Azam: 6/183, Al-Nahayah in Gharib Al-Hadith and Al-Athar⁽⁹⁾ .Bihar Al-Anwar Complex: 4/194, and Taj Al-Arous: 19/5, 19/7 ,6/4 and ,Gharib al-Hadith: Abu Obaid al-Qasim al-Harawi, 4/454, Mashariq al-Anwar 2/9 :looks⁽¹⁰⁾ .Bihar al-Anwar Complex 5/579-580

and al-Minhaj, an explanation ,177 /See: Explanation of Sahih Al-Bukhari by Ibn Battal: 1⁽¹¹⁾ :And Maraa' Al-Mashafaat Explanation of Miskat Al-Masbah ,225 -224 /of Sahih Muslim: 16 310/1

And the explanation .See: The completion of the teacher with the benefits of a Muslim: 8/167⁽¹²⁾ Qari: 2/ 131-132, and the -for the explanation of the Sahih Jami`: 3/495, and the Umdat al preaching councils in the explanation of the hadiths of the best of the wilderness, may God's and the Marqat al- ,151/2 :prayers and peace be upon him, from the Sahih of Imam al-Bukhari

Benefits derived from the hadith :

1. The hadith indicates the necessity for people to preserve knowledge from the mouths and ⁽¹³⁾ books of scholars
2. And it is in it that the fatwa on jurisprudential issues is the real leadership, and whoever ⁽¹⁴⁾ presents it must be a scholar and familiar with it
3. And in it is that knowledge will be seized at the end of time and no scholar will remain on ⁽¹⁵⁾ earth, which will lead to the deterioration of the nation's conditions
4.) And in it the death of scholars is a great loss, because knowledge is raised with their death ⁽¹⁶⁾
5. And it includes taking the reasons for preserving knowledge, and working with it, in order ⁽¹⁷⁾ to save the nation from destruction

Conclusion and results

Praise be to God, by whose grace good deeds are accomplished, and prayers and peace be upon) our Prophet Muhammadp with whom God sealed the prophecies and messages, and upon all ,(:his family and companions

At the end of this research, I thank God Almighty for His kindness and assistance to complete it without any help from me, and I ask Him to make it pure for His sake, and beneficial for those .who read it

- 1- ,The introduction of reasons is one of the important topics that cannot be overlooked .because it has a direct connection with people's lives
- 2- In the Sunnah, the Prophet () used a scientific and educational method in presenting the causes and causes, and it was accurate in a way that makes the servant aware of these .reasons, and comply with them with ease and easep
- 3-) Consolidating the idea of taking reasons from the Prophetp to people and teaching (.them their importance and quality, through his verbal and actual Sunnahs
- 4- Urging the Islamic Shari'a to take the necessary measures to avoid and be precautionary .from matters that lead to doom

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explanation of Mishkat al-Masabih: 1/290, and a footnote Al-Sindi on Sunan Ibn Maftahat, an .Majah: 1/26-27, and Manar Al-Qari, a brief explanation of Sahih Al-Bukhari: 1/198

.See: Fath Al-Bari, Sharh Sahih Al-Bukhari: 1/195 ⁽¹³⁾

:See: Sharh al-Tibi on Mishkat al-Masabih: 2/667, Fath al-Bari, Sharh Sahih al-Bukhari ⁽¹⁴⁾ .and Umdat al-Qari: 2/132 ,195/1

.See: Sharh Riyadh Al-Salihin: 5/452 ⁽¹⁵⁾

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